DISTRICT OFFICE PH: 920.485.2898 FAX: 920.485.3601

# **BOARD OF EDUCATION MEETING**

March 18, 2024 6:00 p.m.

Horicon School Board Room - Room 407

# THIS MEETING IS ALSO BEING CONDUCTED BY REMOTE ACCESS. PLEASE USE THE FOLLOWING LINK FOR DIGITAL ACCESS.

Google Meet joining info:

https://meet.google.com/quz-mvpt-gds

Technology Contact (if you experience problems logging on):

Jeff Williams, School District of Horicon Technology Director, 920-485-2898 option 5 or jwilliams@horicon.k12.wi.us

- Board of Education meeting called to order by President Strieff at 6:00 p.m.
   Members Present: Lisa Bischoff, Nathan Hodgson, Jim Grigg, David Westimayer, Jackie Vincent, Janelle Nicolaus, Meredith Strieff (Remotely). Student Representative Ella Vorlob joined the meeting at 6:12 p.m.
  - A. Pledge of Allegiance
  - B. Acknowledgment of Proper PostingMr. Appel acknowledged the proper posting of the meeting.
  - C. Approve Agenda

**Motion by** Grigg, second by Hodgson to approve the March 18, 2024 BOE agenda as presented. Voice vote 7-0. Motion carried.

D. Approve Minutes

**Motion by** Westimayer, second by Bischoff to approve the minutes of the February 19, 2024 BOE meeting as presented. Voice vote 7-0. Motion carried.

- II. Citizen's Comments or Personal Appearances None
- III. Board Business
  - A. Presentations/Community Donation Acknowledgements

The Board thanked and acknowledged the following donations:

- NHS Scholarship Supporters Subway of Horicon, Culvers, Modern Woodmen Josh Muche, Berenz Packaging, & Marshland Pharmacy.
- PTO for Snacks/Supplies for all Spring testing, for restocking the teacher lounges, meals for parent-teacher conferences, and a \$5000 donation towards a Marshmen Mascot.
- \$2000 towards Marshmen Mascot from the Ken Beyer Memorial courtesy of the Marshmen Foundation.
- Horicon Bank for their donation of earbuds to the Elementary school for testing and also binders for the students.
- 5 Purple Oranges Foundation Executive Director Judy Haddad donated \$200.00 to the 4<sup>th</sup> grade classes in memory of her late son for use on a field trip to the Horicon Marsh Education & Visitor Center.
- B. Financial Business
  - 1. Approve Fund 10, 21, 27, 38, 39, 49, 50, 73 and 80 Vouchers

**Motion by** Grigg, second by Westimayer to approve the fund 10,21,27,38, 39, 49, 50, 73, and 80 Vouchers in the amount of \$564,475.05 [Check #32683 to Check #32778 and Check #51341 to Check #51367].

Roll call vote: Ayes-[Westimayer, Grigg, Strieff, Bischoff, Nicolaus, Vincent, Hodgson] Nays-[None]. Motion carried.

2. Approve Fund 60 Student Activity Account

**Motion by** Nicolaus, second by Vincent to approve the Fund 60 Activity Account as presented. Voice vote 7-0. Motion carried.

3. Treasurer's Report

Treasurer's Report was presented by Treasurer Nicolaus.

SCHOOL DISTRICT OF HORICON 841 GRAY STREET HORICON, WI 53032 DISTRICT OFFICE PH: 920.485.2898 FAX: 920.485.3601

#### C. Action Items

#### 1. Resignations

INFORMATIONAL ONLY - Patricia Wille, Special Education Aide - Effective 3-11-2024

## **Employment**

INFORMATIONAL ONLY - Caryn Seidel, Food Service - Effective 4-1-2024

#### Retirements

**Motion by** Vincent, second by Bischoff to accept the resignation of Ms. Sharon Voit, Grade 6 Middle School Teacher, for the purpose of retirement effective at the end of the 2023-24 school year. Voice vote 7-0. Motion carried.

2. Field Trips

**Motion by** Hodgson, second by Nicolaus to approve the FBLA State Leadership Conference Overnight Field Trip in Green Bay April 8-9, 2024. Voice vote 7-0. Motion carried.

- 3. 2023-24 Co-Curricular Coaches/Advisors List Update None
- 4. 2023-24 Fundraising Calendar Update None
- 5. 2024-25 Early College Credit Program/Start College Now (1st Semester)

**Motion by** Westimayer, second by Bischoff to approve one application for ECCP – Start College Now Program for 2024-25 first semester classes. Voice vote 7-0. Motion carried.

6. 2024-25 Horicon 66.0301 Agreement w/ Kiel Virtual Charter School

**Motion by** Grigg, second by Hodgson to approve a resolution to provide online options with the Kiel Virtual Charter School for students who need an alternative program to continue their education [Attachment 2024-8]. Voice vote 7-0. Motion carried.

7. 2024-25 Private School Attendance Areas

**Motion by** Nicolaus, second by Vincent to approve the schools of St. Matthew Lutheran (Iron Ridge) and St. Stephen Lutheran (Horicon) proposed school attendance area for purposes of bussing for the 2024-25 school year [Attachment 2024-9]. Voice vote 7-0. Motion carried.

8. SDH Employee Handbook & Appendices ~ Updates/Revision

**Motion by** Westimayer, second by Hodgson to approve the SDH Employee Handbook & Appendices  $\sim$  Updates/Revisions as presented [Attachment 2024-10]. Voice vote 7-0. Motion carried.

### D. Discussion Items

1. 2024 Summer School Timeline

Mrs. Schwartz reported that many students are already signed up for summer school. She reported that a few classes are already almost full, and she reminded everyone that unfortunately there will be no bussing services provided.

- 2. Neola Policy Update [Volume 33, Number 1] First Reading
  - 0100 Definitions
  - 0122 Board Powers
  - 0144.3 Conflict of Interest
  - 0171.3 Clerk
  - 2250 Innovative and Pilot Programs
  - 2413 Health Education
  - 2415 Tutoring for Credit
  - 2460.03 Independent Educational Evaluation
  - 3122 Nondiscrimination and Equal Employment Opportunity
  - 3362 Employee Anti-Harassment
  - 3431 Employee Leaves
  - 4431 Employee Leaves
  - 4362 Employee Anti-Harassment
  - 5517 Student Anti-Harassment
  - 5610 Suspension and Expulsion
  - 6325 Procurement Federal Grants/Funds
  - 6610 Nondistrict Supported Student Activity Accounts
  - 6611 District Supported/Sponsored Student Activity Accounts
  - 7440 Facility Security
  - 7540 Technology
  - 7544 Use of Social Media
  - 8120 Volunteers
  - 8310 Public Records

SCHOOL DISTRICT OF HORICON 841 GRAY STREET HORICON, WI 53032

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8330 - Student Records

8407 - School Resource Officer Program

8431 – Preparedness for Toxic Hazards

8700 - Nursing Mothers

9130 - Public Requests, Suggestions, or Complaints

9140 – Citizens Advisory Committees

- IV. President/Administration/Student Reports: possible action on these reports may be considered following the report. Monthly reports were presented by Student Representative Ella Vorlob, Elementary School Principal Mrs. Lisa Sawyer, Middle School Principal/Activities Director Mr. Michael LeBouton, High School Principal Mrs. Teresa Graven, Director of Special Education/Student Learning Mrs. Katie Schwartz, and District Administrator Mr. Richard Appel.
- V. Committee Reports: possible action on these reports may be considered following the report.

A. Curriculum

Chair: Jackie Vincent

DID NOT MEET

B. Facilities and Finance

Chair: Jim Grigg

Mr. Grigg reported that the Committee met just prior to this meeting at 5 p.m. to discuss an increase in student enrollment and its affect on space in the district, an update on the Athletic Complex storage shed, and 2024 Summer projects were also shared.

C. Co-Curricular

Chair: Nathan Hodgson

DID NOT MEET

D. Personnel

Chair: Jackie Vincent

DID NOT MEET

VI. Future Agenda Items and Set Future Committee/Board Meetings

| April BOE Meeting | April 15, 2024 | 6:00 PM | Horicon BOE Room – 407 |
|-------------------|----------------|---------|------------------------|

VII. Adjournment

Motion by Grigg, second by Hodgson to adjourn at 6:41 p.m. Voice vote 7-0. Motion carried.

Meredith Strieff, Board President Approved 04/15/2024